

## KL KINGDOM LIVING

The Lord woke me up at 4 am to download this entire newsletter to me. I pray I can remember everything and translate effectively from picture to English.

I wish I could say that this is just flowing from my fingertips, but it is not. I have the vision. But it is one of the more difficult newsletters I have written. I find myself inundated with distractions of every kind invading my thoughts. It is like pushing against a raging torrent of distraction. That opposition just verifies the relevance of the topic.

The entire premise of Kingdom Living is a very simple one. And yet has eluded Christians for far too long. There is no long, drawn out formula. It is simply about putting each minute, each situation, of your life into God's hands, or into the spiritual Kingdom realm.

Jesus did it. The prophets did it. The apostles did it. And it can effectively work with absolutely everything in our lives. The early Christians were Jewish. They all understood the covenants of Godly living handed down through the ages. We have lost that understanding that was an integral part of every Jewish household, as the path of Christian and Jew became separated.

I was told, "Before your feet touch the floor, put your day under My authority."

The first time I did this, I also asked the Lord to show me what this really means.

Father God, I place this day, all its activities, problems, situations, decisions, everything; every minute I place in Your hand and under Your authority. I give you permission to intervene in everything, in any way, so that You can orchestrate the day to Your benefit, according to Your will. In Jesus' name, amen.

The reason for doing this is to remove our day from the earthly realm, putting it into God's realm, and into the hands of God. It transfers your day out from under the authority of Lucifer who is the power of the air of this world, into the realm of God. It gives God permission to intervene on your behalf. It tells God and every spirit that you are co-operating with God alone, instead of Lucifer and/or his minions. It declares that you trust God, giving Him complete control, instead of you being in control which really is equivalent to the powers of this world.

I have prayed this same prayer many times in my life, not understanding as I now do, what this involved. "Lord, never let me go. You have my permission to override me whenever necessary to do what You want or need to do with me." In fact, I was given a song when I was 17 that was a prayer to say that very thing...(it sounded much better set to music)...and I played it for years and still do when I have a guitar in my hands. Actually, the vision of this song goes through my head often, even without a guitar.

I have given my entire life to the Lord, placing it in His hands, regardless of what I say or do. And trust me, I often say and do what I shouldn't! I have given Him permission to intervene, or to interfere with my life, whenever He deems it necessary, because I keep taking my life back, out of His hands, and doing it myself.

But what does this mean? When I actually put my life in His hands, I am putting my life into the realm of Kingdom Living...but when I take it out and do things myself, then I am taking myself out of Kingdom

Living and putting it back under Lucifer's authority. And yes, a Christian can put their life under Lucifer's dominion since Lucifer is currently the prince of this world. So if we step out of Kingdom Living into this world's natural realm, we step out of God's kingdom into Lucifer's kingdom.

One of the things I remember most about my mother, was a particular time when she was trying to make a point. She stood in an open doorway, putting one foot inside the door, stepping into the room, and said, "I can come in..." and then she would put the other foot down on the outside of the door and said, "I can go out..." She did this several times, almost doing a little jig in the doorway, repeating her words. And then she stepped outside the door and left.

We do the same thing to God so many times. We put one foot into His kingdom for this one moment and say, "I can come in..." and then immediately step back into the world and say, "I can go out..." And too often, like my mother, we turn and go out.

We take our cares to the cross and after we have finished pleading, pick them up and carry them home...looking for our own solutions.

When we go to the cross, we enter Spiritual Kingdom Living. When we pick up our toys and go home, we enter Lucifer's kingdom once again.

This is a prayer I heard just today that is so thorough and incredible I need to share it. It comes from Curtis Landry, House of David in Oklahoma.

Psalm 55:22 Unload your burden on ADONAI, and he will sustain you. He will never permit the righteous to be moved. (The Complete Jewish Bible)

2 Timothy 1:7 For God gave us a Spirit who produces not timidity, but power, love and self-discipline. (The Complete Jewish Bible)

Father, in the name of Jesus I lift up this situation (specify which situation – financial, physical, child, etc.). I lift it up to you Lord, and I lay it down at the foot of the cross. Father, in the name of Jesus, I cut off all soul ties to the result of this situation. I do not allow, in the name of Jesus, my mind, will, emotion or any vain imagination to run down the trail of this situation. I leave it with You and I cut off the soul tie in the name of Jesus. I thank you Lord that I am free from any emotional or fearful connections to the situation. Lord Your word says that You have not given me a spirit of fear (timidity) but a spirit of a sound mind. I receive the sound mind of Christ. I receive now the sound mind of Christ in me which is my hope of glory. I cut off all soul ties and command my soul to meditate on that which is good and pure and holy. I pray as David prayed, "Bless the Lord, oh my soul, and all that's within me, bless His holy name." Father, I choose not to pick up this situation (be specific and name the situation you are praying about). I thank you Lord that Your word says, "God will not permit the righteous to be moved from their place of peace and faith." I claim that for myself now, I believe it for myself now, and I receive that for myself now, in the name of Jesus. Amen (So be it).

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Jesus was the Son of Man. He was a man. Yes, I know He was the Son of God, but I want to talk to you about Jesus the man.

He prayed ceaselessly. Have you ever wondered what He prayed about? I have. Paul prayed without ceasing. What did he pray about? I have tried to pray without ceasing and I cease after only a few minutes.

We think that praying is all about asking for things. Praying for other people...again, it is simply asking for things on someone else's behalf. I personally can't think of that many things to ask for. How many things do you think Jesus asked for? He had no home. I don't even think He had that many clothes or sandals. He had no belongings. He had nothing to leave in a will except to leave His mother into John's care. His only garments were used in a Roman lottery. In short, He had nothing to boast about in this realm.

So what on earth did Jesus pray for?

Paul had nothing. I am not sure how many clothes he had, but I doubt he had a closet. He had to work building tents when he did not have enough money to live. Ministry certainly didn't support him, since he sat over material stitching together tents for a client.

So what did Paul pray for?

I suspect they both prayed for the same thing. They desired that every minute of their life was secure in the hands of God. They prayed continually to ensure that every breath was in His control, giving Him permission to intervene on their behalf.

But what does this mean?

Paul was stoned at Lystra. They left him for dead. As he lay dying, I would assume he was putting that moment into the hands of God regardless of the outcome. God, having been given permission to intervene on Paul's behalf, and with a greater plan than another dead apostle, raised Paul up so he could return to Lystra and preach the gospel. Now consider this for a minute. Presumably Paul had been hit in the head with a stone or two because that would be the most obvious target to inflict the most damage when you are throwing a stone. After a person falls to the ground, the throwers would aim at the bulk of the body just to inflict more pain. So Paul would have had several head wounds, perhaps a cracked skull and some shattered bones. He definitely suffered from being beaten to death.

I did some research to find out how people died from stoning. It takes about 20 minutes and it is like being kicked or beaten to death. It is a cruel and painful way to die.

But Paul's life was in the hands of the Father, and the Father raised him up to go back into town and preach the gospel.

Now Jesus, in Luke 4, began His ministry by reading the scroll of Elijah.

Luke 4:18-19 "The Spirit of ADONAI is upon me because he has anointed me to announce Good News to the poor; he has sent me to proclaim freedom for the imprisoned and renewed sight

for the blind, to release those who have been crushed, to proclaim a year of the favor of ADONAI” (The Complete Jewish Bible)

He was driven out of town in Galilee to the top of a hill by the crowd from the synagogue. There, they planned to throw Him off the cliff. But Jesus, the man, simply walked through the crowd invisible, unseen by anyone.

Have we heard this story before? How about the story of Corrie Ten Boom who carried a Bible into Ravensbruck concentration camp past the scrutiny of the SS guards standing by the door.

What God can do for one, He can do for another. This is a little twist I put on a famous quote from a movie – “what one man can do, another can do”. It struck me then and it strikes me now. God is no respecter of persons. And miracles should not be considered as unusual things. What we consider miraculous are common occurrences in the spiritual realm of Kingdom Living, and they occur here when the spiritual realm supersedes the natural realm. In other words, miracles will be common place in our lives when we put our lives into God’s hands and allow Him to supersede our realm with His.

Let’s look at what Kingdom Living is and is not.

<b><u>Natural Realm Living</u></b>	<b><u>Kingdom Living</u></b>	<b><u>Scripture</u></b>
Aaron’s rod- dead wood	Aaron’s rod budded	Numbers 17:1
Marah’s waters bitter	Marah’s waters sweetened	Exodus 15:23-25
Walls of Jericho standing	Walls of Jericho fall	Joshua 6:6-20
Widow’s son dead/sleeping	Widow’s son resurrected	1 Kings 17:17-24
Logs drenched with water	Fire laps up water and logs	1 Kings 18:30-38
The widow had 1 serving of oil	The oil never runs out	2 Kings 4:2-7
Shunammite’s son dead	Shunammite’s son resurrected	2 Kings 4:32-37
Pottage is deadly	Deadly pottage cured	2 Kings 4:38-41
Hundred men hungry	Hundred men fed with 20 loaves	2 Kings 4:42-44
Naaman struck with leprosy	Naaman cured of leprosy	2 Kings 5:10-14
Iron head sinks in river	Iron axe head floats for retrieval	2 Kings 6:5-7
Dead man buried near Elisha	Elisha’s bones resurrect dead man	2 Kings 13:21
Time marches in one direction	Sun goes back 10 degrees	2 Kings 20:9-11
Fire eats human flesh	Shadrach, Meshach and Abednego delivered	Daniel 3:19-27
Stomach juices dissolve flesh	Jonah in whale’s stomach 3 days	Jonah 2:1-10
Blind men cannot see	Jesus heals 2 blind men	Matthew 9:27-31
Mute men cannot speak	Jesus heals mute demoniac	Matthew 9:32-34
Taxes were due to Rome	Peter retrieves fish with gold coin in mouth	Matthew 17:24-27
Deaf men cannot hear	Jesus heals deaf and mute man	Matthew 7:31-37
Multitude to kill Jesus	Jesus passes unseen through multitude	Luke 4:28-30
No fish were caught all night	Jesus sends ship out 2 ships overflowing	Luke 5:4-7
Widow’s son dead	Jesus raises widow’s son from dead/sleeping	Luke 7:11-18
Woman with issue of blood	Jesus heals the woman of issue	Luke 8:43-48
Leprosy cannot be cured	Jesus heals 10 men of leprosy	Luke 17:11-19
Blind men cannot see	Jesus heals blind man	Luke 1-41
A man is dead 3 days	Jesus resurrects Lazarus from the dead	Luke 1-44
A demoniac man in synagogue	Jesus delivers a man from a demon	Mark 1:23-28
A storm threatens the boat	Jesus calms the storm	Mark 4:35-41

Demoniac from Gadarenes	Jesus delivers man from Gadarenes	Mark 5:1-16
Jairus' daughter is dying	Jesus heals Jairus' daughter	Mark 5:21-43
Peter's mother-in-law is sick	Jesus heals Peter's mother-in-law	Mark 1:29-31
5,000 men are hungry	Jesus feeds the 5,000 with families	John 6:1-13
Man is lame	Peter heals the lame man	Acts 3:1-11
Eneas has palsy	Peter heals Eneas of palsy	Acts 9:33,34
Peter imprisoned	Peter delivered from prison by angel	Acts 12:7-17
Woman plagued with spirit	Paul casts out spirit of divination	Acts 16:16-18
Paul and Silas imprisoned	Paul and Silas freed by earthquake	Acts 16:25, 26
Eutychus falls and dies	Paul resurrects Eutychus to life	Acts 20:9-12

Prophets, Judges, Jesus, Disciples, and Apostles all involved with many wonders, signs and miracles, many more than I have listed above.

Katherine Kuhlman, Benny Hinn, Smith Wigglesworth, John G. Lake, Oral Roberts and other healing giants have all performed many wonders, signs and miracles.

Healing and Kingdom Living was not dead before Jesus time, and it was not dead after the Apostles. It has always been. It began before Adam and Eve were created. Earth was created in Kingdom Life. We became part of Kingdom Life, spiritual beings in natural bodies, citizens of both worlds, and citizens that were to expand Kingdom Living here on earth. Living the way it was meant to be.

But Adam and Eve gave up that right to Lucifer, and ever since we have been living in "survival" mode, working and laboring for just our daily bread. Slaving each day so that we could live one more day. At that moment, the human race and all that lived upon the earth moved from a blessed Kingdom Living life to a Cursed Earth existence.

Now I want you to look at the miracles for a moment. Peruse them to see what they have in common. I just picked random miracles from the Bible, there were many more possible choices. Like water coming from a rock in the desert. It wouldn't have mattered which ones I chose because they all have the same common thread.

In absolutely every case, something from the natural realm was used to achieve the provision or desired result. Let's look at the rock for a moment. The rock was from the natural realm, the earth. It was made of the same quarks, atoms and protons that make up the whole earth, including you and I. It had the density of a rock because was its destiny. However, the people saw it as just a rock, but they needed something to drink. Moses took his staff, stood before that rock and spoke to the rock. Suddenly water flowed from that rock, enough to satisfy over 2,000,000 people, plus the livestock. This happened not only once in Numbers 20, but Samson did it again from a jawbone in Judges 15.

Again, Samson used what was in hand and gave it to the Lord. He moved the dead bone of a donkey into the hands of God and received miracle giving water. Moses transferred an inert, lifeless stone, common to the desert, into the hands of God and provided water to over 2,000,000 people.

In every case, something from the natural realm was given into the hands of God. He then had permission to do something with it. Whether it was a dead body, blind eyes, diseased body, deaf ears, mute tongue, enemy walls, etc....there was always something in the natural given into the hands of God.

In other words, the woman with the last morsel of flour and oil, who was preparing to make a final meal for herself and her son, gave the last bit of what she had to the prophet, into the hands of God's anointed, into the hands of God, and God gave her an unending supply of oil.

The 5,000 men and their families were fed from one lad's lunch. The 2 fishes and 5 loaves were put into the hands of Jesus, God's anointed, into the hands of God, and they fed approximately 15,000-20,000 people with 12 baskets left over.

And I am assuming that there was only 12 baskets left over because they only had 12 baskets. It was the same with the widow who filled every jar she had with oil: when the jars ran out the oil stopped. There was no more need.

People brought a dead body and received a living person. The widow gave a little oil and received abundant oil. People gave diseased parts and received healthy parts. Peter gave his failing business (fishing boat) and he and his partner (John) received more catch than the boat could hold. The boy gave his lunch and there was fish and bread for over 15,000 people. The lad gave the location of his master's lost axe head where it sank into the water, and it floated to the top. Logs were drenched in water in the natural, but they were devoured in flames by supernatural fire.

In each case, something was offered and it was returned greater, or restored, depending on the need. That is the rule of Kingdom Life. It is not a miracle because it is the way of Kingdom Life, the way of God. Life supersedes death. Plenty supersedes poverty. Fullness supersedes hunger. Health supersedes disease. Provision supersedes lack. Vision supersedes hopelessness. Purpose supersedes aimlessness.

Proverbs 10:22 The blessing of ADONAI is what makes people rich, and he doesn't mix sorrow (painful toil) with it. (The Complete Jewish Bible)

Matthew 6:33-34 But seek first his Kingdom and his righteousness, and all these things will be given to you as well. Don't worry about tomorrow - tomorrow will worry about itself! Today has enough tsuris already! (The Complete Jewish Bible)

Matthew 6:33-34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof. (The Authorized Version)

Seek: zātēo meaning to seek by thinking, meditating, reasoning, to enquire into;

First: prōton meaning principal

Kingdom: bāsēlāā meaning the right or authority to rule over a kingdom

Righteousness: dēkīosūnā meaning state of him as he ought to be, integrity, virtue, purity of life, correctness of thinking, feeling and acting, justice, the virtue which gives each his due

Seeking first the kingdom of God has nothing at all to do with sacrifice or working for God, as has been the Christian assumption for too long. It is learning, enquiring into and meditating on what it means to rule over a kingdom with integrity, virtue, purity of life, correctness of thinking, feeling and acting, justice and virtue.

Sacrificing and working for God are Catholic dogmas that have developed over the centuries. It has been taught that one must always give to God, sacrifice to God, have nothing, declare poverty and humility (in the poverty sense), be without.....

What kind of God, Father, Comforter, Husband, Savior, King says...For every beast of the forest is mine, and the cattle upon a thousand hills. I know all the fowls of the mountains: and the wild beasts of the field are mine...and you can have nothing. Give me all you have for it is mine too.

That does not sound like the Father, Comforter, God, Husband, Savior and King who says 3 verses later in Psalm 50...Offer unto God thanksgiving; and pay thy vows unto the most High: And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

We need to stop calling God a bully because we have not understood Kingdom Living and Kingdom Rules. We need to stop calling God a liar because we have not understood Kingdom Living and Kingdom Rules.

Esther lived in the Kingdom of Babylon. She was a citizen of Jewish decent. She was an orphan who lived with her uncle and aunt. She struggled every day doing her chores... shopping, cooking, doing laundry at the river, cleaning, sewing, drawing water, etc. She lived in the Kingdom, but she lived outside the gate just as Adam and Eve still lived in the Kingdom but they now lived outside the gate.

But once Esther was chosen she was taken inside the gate. There she spent 6 months in a bath of myrrh to be healed from her labors and trials, from the wounds of being an orphan. Then she spent 6 months learning the rules of Kingdom Living so that she could freely move and live in Kingdom Living .

But I want you to see the full picture. Even though she had moved inside the gate she had lived just outside the gate before. It was a distance of only a few hundred feet at most. It was, for all intents and purposes, the same place. But her position changed. She went from captive servant/slave to queen because of her position to the gate.

I see the picture of my mother standing in the door jam stepping in and out at will. We can do the same thing. But it's time to stay in. It's time to be of one mind.

We need to step into the other side of the gate by seeking first the kingdom of God and his righteousness. We need to let Kingdom Life replace everything we have learned, everything we have allowed to happen to us. What else can you do in a myrrh bath for 6 months but contemplate, meditate, think, reason and enquire into. Take that time.

If I am to be wealthy, why am I poor? If life is to be enjoyed, why am I struggling? If I am to be healthy, why am I sick? If I am to be happy, why am I not content? If...why...if...why....

Do not be afraid to ask anything of God. I'm not. I ask Him everything, and I keep asking until I get an answer. I keep looking until I find the answer. I keep on. Until I am satisfied, I cannot stop.

If I am not living the overcoming life of Jesus, why not?

I want to tell you a story that is close to my heart. I am no different than you. I am no different than anyone else who is seeking to be complete in God. I wish I was, but I am not. I have shared many episodes of my life, including undergoing stomach surgery 2 years ago. I was born with a faulty diaphragm that had a large hole in it (only discovered this recently) and my stomach had herniated up through the hole. On top of that, I had no stomach valve. So they pulled my stomach back below the

diaphragm and used the fundus to create a valve. However, the reconstruction seemed not to be holding. Last fall I began to experience some of the old symptoms.

Susan brought up that this was a direct result of being born premature. I was born premature because my mother and the doctor miscalculated my conception by 2 months. She said I had to forgive their mistake that has left me with a number of physical disabilities that have plagued me throughout life. So I forgave them, and even though they are now dead, I asked God to bless them and not hold this mistake against them on my account. And I went no further.

Then yesterday, while in the car, I decided I needed to take the next step and put my stomach...and liver...into the hands of God. I had not done this yet. I just simply never thought about it. And the reaction was phenomenal. I broke out into a sweat as soon as I started saying the words. I was terrified to give control of my physical ailments stomach...and liver... into God's hands. I have spent my life not really believing He was greater than the doctors. This was deep in my core. In my defense, my mother, grandparents, father and extended family all thought doctors were gods and most of my family, including myself, worked in the hospital at one time or other. The roots run deep. I had no idea. In fact, I believe it is another principality in my life that I will deal with and get rid of today. But yesterday, I dealt with the fear, stress, anxiety, doubt, mistrust, calling God a liar, and everything else the Holy Spirit brought to mind. And then I placed my stomach and my liver into God's hands. We know the words but the reality sometimes slides right back into earth curse realm.

I am not saying this is going to be an easy thing. There will be things in our lives that will be difficult to hand over. There will be things we don't even suspect that will be difficult to let go of, to hand over. But we have to decide that God is either for us or against us. We have to get from outside the gate to inside the gate and we cannot do that in a half-way measure or we are like my mom stepping from one side to the other (she was trying to make a point, but it was much bigger than she ever suspected).

We need to put every aspect of our lives in God's hands, specifically and deliberately. We cannot make the mistake I did, thinking I had put these areas into the hands of God, only to find out that I had more trust in medicine...which btw has done much more harm than good in my life.

Did Esther have to get over her lifelong fear of lack...lack of food, water, clothes, sleeping space. I am sure Mordicai had a small house where everyone slept where they could. There were no large rooms, there would not have been private rooms for anyone else in the house except maybe Mordicai and his wife. Esther would have to overcome the space of the Kingdom. She would have to overcome the habit of doing things herself, she now had servants who attended her every need.

Most of us do not have servants attending to our every need. We still have to do things ourselves. In the world kingdom...

But not so in God's Kingdom. The Lord our God, our Father, King, Husband, Comforter, Savior has given to us a multitude of angels to minister to us, to attend to our needs. Not as servants who have no choice, but as friends who have chosen to accept their assignment of ministering to us. Susan has an angel she calls Joe who volunteered to be her body guard, so to speak. He goes everywhere with her. I asked God why I did not have a Joe, and I was instructed to lift up my eyes. I saw hundreds of angels standing around me waiting to minister to me every minute of the day and night.

We all have them. They are part of Kingdom Living.

Jesus said that the Sabbath was made for man, not man for the Sabbath. In other words, if we learn about Kingdom Living and how the laws of Kingdom Living operate, all these things will be added unto us because they are already part of the Kingdom, they are already ours.

Most believers, Christians, cannot tell you how the Kingdom of God operates. And yet, it is so simple. I missed it for years, not understanding fully what God was showing me. I now am learning to understand.

God already chose to give us the new covenant the moment Jesus began His ministry. Jesus quoted Isaiah 61 when He stood in the Nazareth synagogue at the beginning of His ministry, He said, "The Spirit of ADONAI is upon me because he has anointed me to announce Good News to the poor; he has sent me to proclaim freedom for the imprisoned and renewed sight for the blind, to release those who have been crushed, to proclaim a year of the favor of ADONAI."

What does that mean? From that very moment on, when we accept Jesus as our Savior, the Son of God, we step out from under the curse into Kingdom Living where all our news is GOOD NEWS, we are no longer imprisoned but FREE, our sight is RENEWED, we are NO LONGER crushed, and we ARE IN THE YEAR OF FAVOR!

We are already living in the Kingdom. Isn't it time we LIVE in the Kingdom, learn it's principles, and let it work for us? At the moment we accept Jesus, we have Kingdom life...but we habitually go back into what we know because we have not been taught there is a better way.

I have lived my life missing out because I did not know Kingdom Rules. God still blessed me, in spite of my choices, but if I had understood all that He had in place for me, He would have been able to bless me a lot more. "If I knew then what I know now !!"

The degree of blessing is limited by the degree I allowed Him to bless me. Remember the widow with the jars. She only got as much oil as she had containers. I only received as much blessing as I allowed God to give me. Even though most of my life was spent watching spiritual things, I didn't understand the principles which govern Kingdom Life. This same lie has stolen Kingdom Life from mankind since the apple episode.

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Now let's talk about what is close to everyone's heart. Finances. Money affects every part of our life. Until we have enough, we have no peace. We worry about having more month than money.

Most of you know the struggle. We in North America are debt heavy; credit cards, mortgages, loans. We are all searching for provision. Again, we bought the lie that we could enjoy the reward first, and pay the price later. Well we are paying the price, big time. The Kingdom principle says first give, then reap rewards.

We need to hear what the Spirit of God has for us, in order to walk in the Kingdom of God. When Peter needed to come up with money to pay his taxes, the Lord told him to go fishing. He had already spent the night fishing but had come back empty. Landowners had to borrow money to pay their taxes, pay exorbitant interest, you know the story. Always playing catch-up, only to finally lose the family home

they borrowed against trying to keep afloat. We need to hear the Lord's instruction to know exactly where to catch the right fish, the one with the gold coin.

Instead of praying for God to bless the labor of your hands, ask Him to show you how to tap into the laws and rules of the Kingdom. Ask Him how you should be operating so you can receive and retrieve your double portion of blessing.

If the Bible says it is the will of God, it IS His will every single time. He does not change.

What are some of these blessings? Read all of Deuteronomy 27 and 28 to see the two kingdoms in action.

You will always be on one side or the other. What shall you receive?

Kingdom Living

Blessings in the city and country

Blessings of the fruit of your work

Blessings of your crops and livestock

Blessings on your food

Blessings on your coming in and going out

Your enemies will be defeated

Your harvests will be blessed

Blessings on your land; rain in due season

You will lend and not borrow

You will be the head and not the tail

Your basket and kneading bowl will be blessed

You will receive health

Cursed Living

Cursed in the city and country

Cursed will be the fruit of your work

Cursed will be your crops and livestock

Cursed will be your food

Cursed will be your coming in and going out

Your enemies will defeat you

Others will eat of your harvests, not you

Drought and unfruitful land

You will borrow

You will be the tail

You will have nothing to give God and nothing to eat

You will receive many wasting diseases and plagues

Jesus did not come to do away with the 10 commandments, He came to show God's heart in the 10 commandments. Everything He said and did was to instruct us how to live in Kingdom life. To teach a better way.

Keeping the commandments as Jesus gave them, is a matter of heart, a matter of having God's heart. Love God, love yourself, and love others. Sounds easy enough. If I had truly loved God and myself, I would have put my dysfunctional stomach and liver in His capable hands long ago.

In the next newsletter I am going to look at, and break down, each parable Jesus used to explain Kingdom Living.

But for now, I want to continue in the area of provision, because if you don't have provision, you will feel forced to run after the elusive dollar, missing your assignment and creative purpose that God has for you.

Begin to function in the Kingdom, within the laws of the Kingdom, and it shall work for you 100%, every time. God is no respecter of persons. It will work for each one of us every time.

Jesus, the man, was bound by the same laws of the earthly kingdom and God's Kingdom as you and I, the same as Peter and Paul. Jesus came as a man to live under the law of the earth to redeem us out of the law of the earth. Gal 3:13 He redeemed us from the law of the curse that Adam chose. He

administered everything just as a man would, but under the Spirit of God. There were no miracles until He was baptized with the Holy Spirit...no different than you and I.

Peter and John fished all night, they were partners in the fish biz. But they returned empty, not one fish for their labors. When they came to shore, Peter listened to Jesus, put his business into the hands of Jesus, into the laws of the Kingdom, and did as he was instructed, immediately. He and John went out again, dropped his net where Jesus indicated, and pulled them up bulging. This time their hold was full to overflowing. The abundance was because Peter put his business under the authority of Jesus. Now they could be used by the Kingdom of God. Legally, their boats changed kingdoms, allowing God legal jurisdiction over their boats so then the fish could come.

Let's talk about the lunch menu, 2 fish and 5 loaves. Jesus told them to give the fish and bread to him first, transferring what was in their hand into the Kingdom of heaven. In order to be used by the Kingdom, what we have must first be put into the legal jurisdiction of God. When He had blessed them, He gave them back a continually multiplying supply...enough to feed over 15,000 people (5,000 men and their families). There would still be 2 fish and 5 loaves of bread had they not changed kingdoms and come under the legal jurisdiction of God.

That is what I did yesterday. I put what I have, in my case broken body parts, under the legal jurisdiction of God. I gave Him a diseased body and He will return a healed one. In fact, I was so excited about this major leap in my reality that I gave Him legal jurisdiction over absolutely everything. I did not realize that I had not really done that before... but now I see the difference.

As long as you retain legal jurisdiction over everything you have (finances, house, car, family, health, legal issues, situations...) nothing will be gained except by the sweat of your own brow. When you release it, you release it under the covenant. Things will begin to happen. Life abundantly will be yours.

For example, James 5:16 talks about this covenant: Therefore, openly acknowledge your sins to one another, and pray for each other, so that you may be healed. The prayer of a righteous person is powerful and effective. (The Complete Jewish Bible)

Let's look at this. The covenant is for healing. The way to step into that covenant is to openly acknowledge our sins one to another. The prayer of a righteous person is powerful and effective. That means openly confessing our sins one to another is a "righteous" step. In other words, we are doing something right according to God. Our nature is to hide and conceal a thing. God's way is that we are naked (so to speak) in front of each other, while not being aware that we are naked. This means that it is not our concern, not to belabor. And if someone else has sinned against us, it doesn't matter because it is all given to God. It is all put under His legal jurisdiction. We have forgiven that person. Darkness flees under the light.

Just because we are Christians does not mean we are righteous or sanctified. We have to renew our minds, buffet our bodies, be spiritually reborn.... So we have to know how the Spiritual Realm operates in order to effect change in this realm.

Alright, let's get to the rules of financial freedom. Freedom that is our right, our inheritance, because of our covenant with the living God.

A covenant is an agreement between 2 parties. In this case, the covenant found in the Bible is between God and His people. God makes certain promises, provided we do our part...there is always an "if" clause.

First we had the Edenic covenant (Genesis 1-3). Then the Adamic covenant (Genesis 3), followed by the Noahic covenant, Abrahamic covenant (Genesis 12, 13, 15, 17, 22), Palestinian covenant (Deuteronomy 30), Mosaic covenant (Deuteronomy 11), Davidic covenant (2 Samuel 7), and the New Covenant (Jeremiah 31).

**"PURPOSE DRIVES LIFE. VISION PROPELS LIFE...** Provision (money) serves purpose, and follows vision."

Here is a mighty principle for Kingdom Living: Like begets like.

In other words, what do you have need of in your life?

Adam and Eve didn't give a moment's thought to what they would eat, or wear, or even where they would live. The weather was perfect, absolutely beautiful and warm. The nights were not cold. The temperature was steady and reliable. It was a wondrous place to live. There was no concern about anything they might need because everything was supplied. Their biggest question of the day was should they have pineapple or pears that morning with their oatmeal.

But when Adam and Eve sinned, they lost the provision of the Garden. They lost the provision of God's blessing. They would now have to work to provide for their needs, work by the strength of his own hard labor because he had moved from the 7<sup>th</sup> day of rest back into the 6<sup>th</sup> day of incompleteness.

And what does God tell us now, on this side of the cross? After the fall of man, after we have learned to work 40-60 hours a week just to make ends meet, still plunging deeper and deeper into debt, the Lord tells us, despite how it looks, "Don't worry about anything." !

Philippians 4:6-8 Don't worry about anything; on the contrary, make your requests known to God by prayer and petition, with thanksgiving. Then God's shalom, passing all understanding, will keep your hearts and minds safe in union with the Messiah Yeshua. In conclusion, brothers, focus your thoughts on what is true, noble, righteous, pure, lovable or admirable, on some virtue or on something praiseworthy. (The Complete Jewish Bible)

We are to live as Adam and Eve lived before the fall. Even now, after the fall, we can still step back into that place of rest, not worrying about anything, because we have made our requests known to God by prayer and petition...with thanksgiving. There is a formula.

Pray: *pālal* to intervene; to mediate; to intercede; (to break);

Petition: desire; request;

Thanksgiving: praise; give thanks; confess; make confession; cast out;

Ask God to intervene into the situation...this breaks open a pathway to then voice our desire/request... and make confession in faith believing that He has done so by casting out the problem. This will bring peace, keeping our hearts and minds safe in union with Messiah...now give thanks and praise to God.

We were created to enjoy this life that God has given us, not work ourselves to death, always striving for money with no time for anything but work.

Alright, we have learned what Kingdom Living is. Now let's look at some principles regarding money.

### **TITHES, OFFERINGS and GIFTS.**

Deuteronomy 12:6-9 You will bring there your burnt offerings, your sacrifices, your tenths (that you set aside for ADONAI), the offerings that you give, the offerings you have vowed, your voluntary offerings, and the firstborn of your cattle and sheep. There you will eat in the presence of ADONAI your God; and you will rejoice over everything you set out to do, you and your households, in which ADONAI your God has blessed you. You will not do things the way we do them here today, where everyone does whatever in his own opinion seems right; because you haven't yet arrived at the rest and inheritance which ADONAI your God is giving you. (The Complete Jewish Bible)

Malachi 3:8-12 Can a person rob God? Yet you rob me. But you ask, 'How have we robbed you?' In tenths (tithe) and voluntary contributions. A curse is on you, on your whole nation, because you rob me. Bring the whole tenth into the storehouse, so that there will be food in my house, and put me to the test," says ADONAI-Tzva'ot (The Lord of Hosts). "See if I won't open for you the floodgates of heaven and pour out for you a blessing far beyond your needs. For your sakes I will forbid the devourer to destroy the yield from your soil; and your vine will not lose its fruit before harvest-time," says ADONAI-Tzva'ot. All nations will call you happy, for you will be a land of delights," says ADONAI-Tzva'ot.

The purpose of the tithe is so that:

1. We do not rob God and bring a curse upon ourselves
2. For God to open the floodgates of heaven and pour out a blessing
3. To stop the devourer from destroying the yield and fruit
4. To be called happy in a land of delights

The purpose of the tithe is to keep the devourer away from our "stuff" and to open the floodgates of heaven.

However, it is the giving, the voluntary contributions (offerings) that determine the blessing from the floodgates ...30, 60, 100 fold?

Mark 15:16-20 The soldiers led him away inside the palace (that is, the headquarters building) and called together the whole battalion. They dressed him in purple and wove thorn branches into a crown, which they put on him. Then they began to salute him, "Hail to the King of the Jews!" They hit him on the head with a stick, spat on him and knelt in mock worship of him. When they had finished ridiculing him, they took off the purple robe, put his own clothes back on him and led him away to be nailed to the execution-stake. (The Complete Jewish Bible)

Genesis 3:17-19 To Adam he said, "Because you listened to what your wife said and ate from the tree about which I gave you the order, 'You are not to eat from it,' the ground is cursed on your account; you will work hard to eat from it as long as you live. It will produce thorns and thistles for you, and you will eat field plants. You will eat bread by the sweat of your forehead till you

return to the ground— for you were taken out of it: you are dust, and you will return to dust.”  
(The Complete Jewish Bible)

Jesus paid the price for all of us to be free financially. A crown should be made of gold and precious jewels but Satan put on Jesus' head a crown of thorns which is the earth-curse system that Adam stepped into. A staff is the symbol of authority in the hands of a king but Satan beat Jesus upon the head with that staff mocking His lack of authority, in effect telling Him, “Adam gave me the wealth of this place and You will never have it.”

Blood began to run down His face, as Jesus paid the price for your poverty...then and there. Done. It is finished.

If you do not pick up the authority God has given you, the devil will beat you over the head with it. Jesus paid the price for you to come out of the poverty stricken system of the curse that Adam walked into.

You can enjoy the day of rest, that 7<sup>th</sup> day God created for man, the day of double portion and complete provision, or you can stay in the day of incompleteness under the curse upon Adam who had to work hard to eat as long as he lived.

The 5 steps to giving, over and above your tithe, will lead to the double portion. Tap into the laws of the Kingdom that Jesus demonstrated in the story of the loaves and fishes.

#### **1. You must release your need into the Kingdom.**

- a. Jesus asked – what do you have to be released
- b. Fish produce fish; oil produces oil; like produces like.
- c. What is it that you have that will give God legal jurisdiction to work in your life, to multiply what you have
- d. When you give it into the Kingdom, it changes kingdoms by transferring into the heavenly jurisdiction of the Father
- e. Money can be released for increased income, or for something you specifically name because money is a bartering system
- f. Sow seed into any ministry, into someone, or into a situation for what you need
  - i. Ex. Our hearts are to help women globally in desperate situations, so we sowed into a local woman whom we knew was hurting for money to further our ministry of helping women.
- g. You can sow money, in faith believing, naming what you have need of,
  - i. You can sow for a new car
  - ii. You can sow for sports equipment
  - iii. You can sow to be out of debt
  - iv. You can sow for your business to prosper – new clientele, new contracts
  - v. You can sow for new ideas and opportunities
  - vi. You can sow for anything you have need of in your life
- h. A farmer chooses to sow seed and reap a harvest using natural laws, you can sow seed and reap a harvest using spiritual laws
- i. Faith always has a moment of release
  - i. Take note of the date and time you release your seed
  - ii. Also record the time and date you received the harvest

- iii. Keep a booklet especially for this purpose as “faith is the evidence of things unseen” and you will have a visual record to anchor your faith
- iv. Oral Roberts calls this a “point of contact” where you can see what you have received and you can hold onto it in time of trial
- j. Whatever your need, release what you have

## 2. We must confess over our seed

- a. Jesus said bring it to Him and He spoke over it/blessed it
  - i. Thank you Father for supplying the food to feed all these people and then He released it (example prayer)
    - 1. Write your check
    - 2. Record what it is for
    - 3. Lay hands on it and pray – thank you Father for ????? and release it
  - ii. When you miss the harvest, start over because you have missed a vital step
    - 1. If what you seeded for does not come in, begin again
      - a. Write your check
      - b. Record what it is for
      - c. Lay hands on it and pray – thank you Father for ????? and release it

## 3. Release it in faith

- a. Do not give out of religious duty or guilt
  - i. 2 Corinthians 9:7-15 **Each should give according to what he has decided in his heart, not grudgingly or under compulsion, for God loves a cheerful giver.** Moreover, God has the power to provide you with every gracious gift in abundance, so that always in every way you will have all you need yourselves and be able to provide abundantly for every good cause— as the Tanakh (Bible) says, “He gave generously to the poor; his tzedakah lasts forever.” He who provides both seed for the planter and bread for food will supply and multiply your seed and increase the harvest of your tzedakah (righteousness). You will be enriched in every way, so that you can be generous in everything. And through us your generosity will cause people to thank God, because rendering this holy service not only provides for the needs of God’s people, but it also overflows in the many thanks people will be giving to God. In offering this service you prove to these people that you glorify God by actually doing what your acknowledgement of the Good News of the Messiah requires, namely, sharing generously with them and with everyone. And in their prayers for you they will feel a strong affection for you because of how gracious God has been to you. Thanks be to God for his indescribable gift! (The Complete Jewish Bible)
- b. Give because you see the promise
  - i. Faith is being able to see the promise
  - ii. Ex. If \$200,000 would fix your debt problems (mortgage, loans, credit cards, etc.), then see, believe for \$200,000
  - iii. Faith cannot go higher than what you can see
  - iv. If you can see it, you can defend your position when the devil comes to weaken your faith saying it won’t happen
  - v. Why do you think you should receive that – God’s word says so – poverty is witnessing in reverse, saying our God cannot supply all our needs
- c. In faith, believing, state your petition
  - i. Be specific. What is your need?

1. You cannot see it unless you are specific

#### 4. Follow the instructions of the Holy Spirit

- a. Jesus gave them a plan – separate the people into groups and begin to pass the food out
- b. You have to have a plan
  - i. Without a plan there cannot be faith
  - ii. Without a plan it looks impossible
  - iii. Break it apart in pieces so it becomes possible
  - iv. Do not just sow and wait by the mailbox for it to show up because it will not show up that way – you need a plan of action
- c. Money is not in heaven, it is in the earth and it is held captive by men
  - i. Proverbs 13:22 *A good [man] leaveth an inheritance to his children's children: and **the wealth of the sinner [is] laid up for the just*** [for the uncompromisingly righteous, God has immense wealth reserved for His use prior to the *second coming* of Jesus—not just for the Church, but there will be a parallel immense gathering of wealth in Israel: both in oil production and in minerals in and around the Dead Sea.].
  - ii. Deuteronomy 8:16 *Who fed thee in the wilderness with manna, which thy fathers knew not, that he might **humble thee**, and that he might **prove thee, to do thee good at thy latter end**; 17 And thou say in thine heart, My power and the might of [mine] hand hath gotten me this wealth. 18 **But thou shalt remember the LORD thy God: for [it is] he that giveth thee power** [an Anointing] **to get wealth, that he may establish his covenant** [money has a **mission in the earth**: to go into all the world and establish God's *Covenant of Love, Blessing, Kindness, Mercy and Peace*—nothing missing or nothing broken—by the preaching of the *Gospel* (Isa. 54:10)] **which he swore unto thy fathers, as [it is] this day.***
  - iii. Ecclesiastes 2:26 *For [God] giveth to a man that [is] good in his sight wisdom, and knowledge, and joy: but **to the sinner he giveth travail*** [the job], **to gather and to heap up** [gather in great abundance], **that he may give to [him that is] good before God** [God has given the unsaved, who operate in the Babylonian system of world commerce, the job to gather and heap up untold trillions of dollars that He will cause to come into the hands of His people for the **great harvest of souls** in these last days].
  - iv. Matthew 5:5 *Blessed [are] **the meek***: [those who are wholly dependant on God] **for they shall inherit the earth** [and all its riches]
  - v. Proverbs 3:9 *Honour the LORD **with thy substance*** [give offerings], **and with the firstfruits** [tithe the first 10%] **of all thine increase: 10 So shall thy barns be filled with plenty** [the reward of tithing and being rich toward God with our offerings], **and thy presses shall burst out with new wine...** 13 *Happy [is] the man [that] **findeth wisdom**, and the man [that] **getteth understanding.*** 14 *For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold. 15 She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her. 16 **Length of days [is] in her right hand; [and] in her left hand riches and honour*** [the **wisdom** of God when it is **understood** and **acted upon** will bring both **riches** and **honour** and a **long life**].
  - vi. Isaiah 60:1 *Arise, shine; for thy light is come, and **the glory of the LORD is risen upon thee*** [God's glory includes His wealth (c/p. Gen. 31:1)]. 2 *For, behold, the*

*darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee* [the great wealth of God's people will be impossible to hide—both for the Church and for Israel]. 3 *And the Gentiles shall come to thy light* [God's people will have so much money that nations and kings will come to see], *and kings to the brightness of thy rising...and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces [wealth] of the Gentiles shall come unto thee.*

vii. Psalm 66:12 *Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place.*

d. It is God's wisdom and plan and secret knowledge to know where your provision is and how to bring it into your life... get a plan and act on it.

i. Pray – Lord give me wisdom, give me insight, give me creative ideas

#### 5. When the plan and the location is revealed, you must act quickly

a. The fragments and the overflow are hidden from the enemy

i. The gold coin was hidden in the fishes mouth to hide it from the enemy until Peter needed it

1. It was revealed by the Spirit to Peter (through Jesus) and he went right away and got it

ii. When the Holy Spirit gives you the revelation of what to do you must seize the moment

1. The children of Israel missed the opportunity to seize the promise because they did not act immediately

a. Numbers 12:27-33

2. David had a mindset of victory, of trust in God's promises when he battled Goliath. He immediately faced the battle and won the victory

a. When you trust God, He is bigger than you, and you can go to places you would not go alone

b. 1 Samuel 17

iii. When God gives you revelation of an opportunity, He is on your side

1. When you see it the enemy sees it

2. When it is revealed to you the enemy sees it

b. God operates in the midnight hour to protect your harvest for your sake

Luke 6:38 Give, **and you will receive gifts**—the full measure, compacted, shaken together and overflowing, will be put right in your lap. For the measure with which you measure out will be used to measure back to you! (The Complete Jewish Bible)

Pray without ceasing is not to ask for the same thing repeatedly, it is putting everything in your day, every moment and situation, into the hands of God so He has legal jurisdiction to intervene on your behalf and multiply His blessing towards you. It is continually transferring what you have into God's Kingdom.

Fasting as found in Isaiah 58.

Isaiah 58:5-12 "Is this the sort of fast I want, a day when a person mortifies himself? Is the object to hang your head like a reed and spread sackcloth and ashes under yourself? Is this what you call a fast, a day that pleases ADONAI? Here is the sort of fast I want—**releasing those**

**unjustly bound, untying the thongs of the yoke, letting the oppressed go free, breaking every yoke, sharing your food with the hungry, taking the homeless poor into your house, clothing the naked when you see them, fulfilling your duty to your kinsmen!** Then your light will burst forth like the morning, your new skin will quickly grow over your wound; your righteousness will precede you, and ADONAI's glory will follow you. Then you will call, and ADONAI will answer; you will cry, and he will say, "Here I am." If you will remove the yoke from among you, stop false accusation and slander, generously offer food to the hungry and meet the needs of the person in trouble; then your light will rise in the darkness, and your gloom become like noon. ADONAI will always guide you; he will satisfy your needs in the desert, he will renew the strength in your limbs; so that you will be like a watered garden, like a spring whose water never fails. You will rebuild the ancient ruins, raise foundations from ages past, and be called "Repairer of broken walls, Restorer of streets to live in." (The Complete Jewish Bible)

When something isn't working, find out why. Something is out of order, not quite correct. God does not change. The covenant does not change. Go over the steps and find out what you have missed according to God's demonstrated instruction.

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We strive to bring you every available resource for your freedom. No one person has all the answers, different ones get parts of the puzzle. It brings accountability and humility. In light of this, I was sent an excellent teaching on this subject that we all need to secure our complete freedom and release from bondage. So I have approached the Gary Keese ministry, "Faith Life Now", and arranged for a bulk discount on the Now Revolution 5 CD set. They have agreed to reduce the regular price of \$30 + s/h, down to \$20 + s/h if I order at least 10 sets. I highly recommend that everyone hear this series. He will encourage you with testimony after testimony of real life examples of getting out of debt and provision.

In each incredible, hour-long session, Gary Keese, who has been involved in the financial service industry for 26 years, lays down principles that will absolutely revolutionize your life and open your eyes to the revelation of what it means to live in God's Kingdom. Feel the excitement in each session as you discover, step by step, God's way of living life free from lack and financial stress. Gary uses scripture, relevant stories and personal experiences to illustrate the principles that are igniting a revolution internationally!

These principles I have shared with you have changed my life. We are now seeding according to Kingdom Life principles and harvesting accordingly. I can honestly say these principles work and have worked in my life.

Pay your tithes without question or the devourer will come and devour your goods, possessions, health, life, etc. That is a mandate from God.

But also give what you can as seed into whatever you have need of...and where ever you are directed by Holy Spirit. But give cheerfully, keeping to the principles discussed.

Next time we will go into more Kingdom Life principles given by Jesus for our benefit and understanding.

God bless you all  
Jessica and Susan